




Faculty Details proforma for DU Web-site

Title	Professor	First Name	Karam Tej Singh	Last Name	Sarao	
Designation	Professor					
Address	Room No. 317, Second Floor, Extension Building, Department of Buddhist Studies, Faculty of Arts, University of Delhi, Delhi – 110007.					
Phone No Office	27666625					
Mobile	9811262124					
Email	ktssarao@hotmail.com; ktssarao@yahoo.com					
Web-Page	www.ktssarao.com http://people.du.ac.in/~ktssarao/					
Educational Qualifications						
Degree	Institution				Year	
D.Litt. (honoris causa)	Preah Sihanouk Raja Buddhist University, Phnom Penh, Cambodia				2011	
Ph.D.	University of Cambridge.				1988	
Ph.D.	University of Delhi.				1985	
M.Phil.	University of Delhi.				1981	
PG: MA (History)	University of Delhi				1979	
UG: BA (Hons) History	University of Delhi.				1977	
Any Other Qualifications						
1. PG Diploma: Pāli Language & Literature	University of Delhi				1983	
2. Diploma: (Fortran 77)	Cambridge University				1987	
Career Profile						
April, 1996 - till date: Professor, Department of Buddhist Studies, University of Delhi.						
October 2010- April 2011: Chair, Buddhist and Sanskrit Studies, Preah Sihanouk Raja Buddhist University, Phnom Penh, Cambodia.						
2 nd Aug, 2009 - 31 st Aug 2009: Visiting Professor, Maison des Sciences de L'Homme, Paris, France.						
1 st Mar, 2008 -14 th Mar, 2008: Visiting Fellow, Visvabharati, Santiniketan, India.						
2005: Annual Visiting Professor, Dongguk University, Seoul, Korea.						
Oct, 2002 - July, 2005: Visiting Professor (non-stipendiary), Chung-Hwa Institute of Buddhist						

<p>Studies, Fagu Shan University, Taiwan.</p> <p>Apr, 2001 – June, 2001: Visiting Professor, Maison des Sciences de L’Homme, Paris, France.</p> <p>Aug, 1999 – Jan, 2000: Visiting Fellow, St Edmunds College, University of Cambridge, United Kingdom. Did not take up the offer.</p> <p>May, 1997 - Nov, 1997: Departmental Research Reader (Non-Stipendiary), Department of Religious Studies, University of Toronto, Canada. Did not take up the offer.</p> <p>Feb, 1993 - April, 1996: Reader, Department of Buddhist Studies, University of Delhi, India.</p> <p>May, 1994 - June, 1994: Non-stipendiary Visiting Fellow, Pāli College, Singapore.</p> <p>July, 1989 - Feb, 1993: Senior Lecturer, Department of History, K.M. College, University of Delhi, India.</p> <p>Jan, 1989 - June, 1989: Visiting Fellow, Department of Religious Studies, University of Sydney, N.S.W., Australia.</p> <p>Oct, 1988 - Dec, 1988: Visiting Post-Doctoral Fellow, Institut Fur Indologie, Universitat Wien, Austria.</p> <p>Sep, 1988 - Aug, 1988: Visiting Fellow, Department of Religious Studies, McMaster University, Hamilton, Canada.</p> <p>July, 1981 - June, 1989: Lecturer, Department of History, K.M. College, University of Delhi, India.</p> <p>July, 1980 - April, 1981: Lecturer, Department of History, Bhagat Singh (Eve) College, University of Delhi.</p> <p>July, 1979 - June, 1980: Junior Research Fellow (University Grants Commission), Department of Chinese & Japanese Studies, University of Delhi.</p>
<p>Administrative Assignments</p> <p>Head of the Department, Department of Buddhist Studies, Delhi University: 1993-1996, 1999-2002, 2005- 2007, 2010- 2013, 2017-2020.</p> <p>Member, Academic Council, University of Delhi: 1976-1977, 1993-1996, 1999-2002, 2005-2007, 2010-2014, 2017-till date.</p> <p>Warden, Hostel, KM College, University of Delhi: 1983-1984.</p>
<p>Areas of Interest / Specialization</p> <p>Indology; Indian Buddhism; Vedānta; Socially Engaged Buddhism; Ancient South Asian Archaeology, History & Civilization; Pāli Language & Literature; Ancient Indian Epigraphy; Ancient Indian Topography; Pilgrimage; Religious Conversions; Buddhist Philosophy & Ethics.</p>

Subjects Taught
History of Indian Buddhism; Ancient Indian History; Socially Engaged Buddhism; Ancient Indian Epigraphy; Ancient South Asian Archaeology; Buddhist Ethics; Pāli; Adventure Tourism.
Research Guidance
<p><i>Supervision of awarded Doctoral Thesis: 58.</i></p> <p>Tanaka, Konoko. 1994. <i>The Missing Throne of the Buddha: An Enquiry into the Absence of Buddha Images in Early Buddhist Art.</i> University of Delhi. (Co-supervision with Prof. Sanghasena Singh).</p> <p>Wimalakitti, Meilpitiye. 1996. <i>A Comparative Analysis of Symbolism in Theravāda and Mahayana Iconography.</i> University of Delhi.</p> <p>Kinh, Nguyen Xuan. 1996. <i>Thien of Vietnamese Buddhism under the Tran Dynasty.</i> University of Delhi.</p> <p>Assaji, Kirinde. 1997. <i>A Critical Study of the Parivena Education in Sri Lanka.</i> University of Delhi.</p> <p>Ratanasara, Pallegama. 1998. <i>Buddhist Perspective on Deep Ecology.</i> University of Delhi.</p> <p>Doojai, Boonchuay. 1997. <i>Role of Monks and Monasteries in the Social Affairs of Thailand.</i> University of Delhi.</p> <p>Ruensat, Paitoon. 1997. <i>An Analytical Study of Thailand's Ecclesiastical Education in the Twentieth Century.</i> University of Delhi.</p> <p>Gunaratana, Pitawela. 1998. <i>A Critical Study of the Origin of Indian Buddhist Sects and Their Diffusion.</i> University of Delhi.</p> <p>Ottaranyana, U. 1999. <i>Samgha and Royalty: An Analytical Study of the Symbiotic Relationship Between Religion and State in Ancient Pagan.</i> University of Delhi.</p> <p>Cho, Joon-Ho. 1999. <i>A Study of the Concept of 'Buddha': A Critical Study Based on the Pali Texts.</i> University of Delhi.</p> <p>Pannindriya, Kotte. 2000. <i>Robe and Throne: An Analytical Study of the Symbiotic Relationship in Sri Lanka During the Anuradhapura Period.</i> University of Delhi.</p> <p>Su, Nguyen. 2000. <i>Metta, Karuna, and Ahimsa: A Comparative Study of the Pancanikayas and</i></p>

the Mahayana Sutras. University of Delhi.

Minh, Ho Van. 2000. An Analytical Study of the Chief Characteristics of the Buddha's Methodology of Education as Reflected in the Pali Sutta Pitaka. University of Delhi.

Dung, Hoang Ngoc. 2000. A Critical Study of the Concept and Relevance of Avalokitesvara Bodhisattva. University of Delhi.

Dokic, Aleksa. 2001. Samadhiraja Sutra: An English Translation of Chapters I-XX of the Sanskrit Text with Critical Notes. University of Delhi.

Sun, Lee. 2003. Fundamental Meditative Practices in Pali Texts and Yoga Sutras: A comparative Study. University of Delhi. (Co-supervision with Dr. Anita Sharma).

Piapeng, Samran. 2003. The Leadership Styles of the Abbots and Leadership Theory of William J. Reddin: A Comparative Study of the Monasteries in Bangkok, Thailand. University of Delhi.

Shik, Kong Man. 2004. A Critical Study of the Biography of the Buddha. (Co-supervision with Dr. Anita Sharma). University of Delhi.

Phuong, Huynh Van. 2004. An Analysis of the Upper Caste Attitude towards Lower Castes as Reflected in the Pāli Literature. University of Delhi. (Co-supervision with Dr Seema Bose).

Chuan Ling, Hsu. 2004. Development of the Hua-Yen School During the Tang Dynasty (641-845 CE). University of Delhi.

Monlam, Chok Tenzin. 2005. An Analytical Study on the Life and Works of BoDong Chokley Namgyal. University of Delhi. (Co-supervision with Dr Seema Bose).

Dao, Nguyen Thanh. 2005. Buddhism and Deep Ecology (jointly with Dr Bachchan Kumar). University of Delhi.

Kerrin, O'Brien. 2006. The Essence of the Teaching of the Buddha as Found in Early Buddhist Narrative Art. University of Delhi.

Phuoc, Huynh Van. 2008. An Analytical Study of the Role of Catuh-Samgraha-Vastu in the Samgha and Society Based on Agama Sūtras. University of Delhi. (Co-supervision with Dr. Anita Sharma).

Mai, Van Y. 2008. Buddhism and the Modern World: A Critical Study of the Bio-Centric Ethics. University of Delhi.

Ha, Nguyen Thi Thu. 2008. Origin and Development of Bhikkhuni Samgha in Vietnam. University of Delhi. (Co-supervision with Dr. Anita Sharma).

- Thien, Nguyen Tien. 2008. Indian Influence on Vietnamese Indigenous Culture. University of Delhi. (Co-supervision with Dr. Anita Sharma).
- Bang, Nguyen Hai. 2008. Mahāyāna Buddhist Ethics and their Relevance in the Modern World. University of Delhi. (Co-supervision with Dr. Anita Sharma).
- Racha, Phra Warawut. 2008. Concept of Effort (Viriya) in Theravada Buddhism: A Critical Study. University of Delhi. (Co-supervision with Dr. R R Singhal).
- Thamchong, Phramaha P. 2008. Ethics in Theravada Buddhism. University of Delhi. (Co-supervision with Dr. R R Singhal).
- Mai, Nguyen Thi. 2009. A Comparative Study of the Theravadin Paramis and the Mahayanic Pāramitās. University of Delhi.. (Co-supervision with Dr. Anita Sharma).
- Lalong, Phramaha Tawee. 2009. Devadatta: the Fallen Saint. University of Delhi.
- Wanglakorn, Phramaha Ai. 2009. Origin and Development of Buddhist Pilgrimage in India. University of Delhi.
- Minh, Nguyen Thanh. 2010. A Study of Cham Buddhist Art in Vietnam. University of Delhi. (Co-supervision with Dr. Anita Sharma).
- Annopkanjana, Supakan . 2010. Waiting for the Inevitable End of the Dhamma and Blaming it on Women: A Critical Study of the Decline of Bhikkhunī Samgha in Ancient India. University of Delhi. (Co-supervision with Dr. Anita Sharma).
- Tadonsrnoy, Pheeranuwat. 2010. The Samgha and Thai Royalty: An Analytical Study of the Symbiotic Relationship in Thailand during the Sukhothai Period. University of Delhi. (Co-supervision with Dr. Anita Sharma).
- Srikulkich, Prapat. 2010. The Role of Missionaries in Modern Indian Buddhism. University of Delhi. (Co-supervision with Dr. Shalini Singhal).
- Thuan, Nguyen Phuc. 2010. Legacy of Mahayana towards the Decline of Buddhism in India. University of Delhi. (Co-supervision with Dr. Shalini Singhal).
- Ha, Nguyen Thi Thanh. 2010. Gender Bias and Buddhist Attitude towards Women: A Study of the Pali Jatakas. University of Delhi. (Co-supervision with Dr. Shalini Singhal).
- Le Thi Hong Yen. 2011. *The Buddhist View of Conflict and Peace* (jointly with Dr Shalini Singhal).
- Morteza Akhlagifard. 2011. *Ātman and Brahman: A Comparative Study of the Upaniṣads and the Tipiṭaka* (jointly with Professor M.M. Agrawal).

- Tran Thi Hahn. 2011. *History of Ahimsā in Indic Religions with Special Reference to Buddhism*.
- Tran Thi Giao Thua. 2011. *Buddhist Perspective on Terrorism* (jointly with Professor Anita Sharma).
- Phra Damrong Phimmajak. 2011. *Buddhist View of Conflict Resolution: A Study Based on the Theravādin Thought* (jointly with Professor Anita Sharma).
- Ngo Thi Du. 2012. *The Concept of Anattā in Early Indian Buddhism* (jointly with Professor Anita Sharma).
- Le Hong Tuan. 2012. *Engaged Buddhist Activities of Vietnamese Monks in Europe* (jointly with Professor Anita Sharma).
- Luu Van Loc. 2012. *An Analytical Study of Merit and Merit-Making in Buddhism* (jointly with Dr R.R. Singhal).
- Myoungju Woo. 2012. *B.R. Ambedkar=s Interpretation of Buddhism and the Politics of Neo-Buddhism* (jointly with Professor Sushma Yadav).
- Truong Thi Phuonglinh. 2012. *Buddhist Attitude towards the Elderly and the Needy: A Sociological Study* (jointly with Professor Anita Sharma).
- Nguyen Thi Kieu Diem. 2012. *The Role of Animals in Indian Buddhism with Special Reference to the Jātakas* (jointly with Dr Shalini Singhal).
- Do Van Cuong. 2012. *An Analytical Study of the Theory of Two Truths (Paramattha-Sacca and Sammuti-Sacca) in the History of Buddhist Thought* (jointly with Dr R.R. Singhal).
- Vo Thi Thuy. 2013. *A Study of the Buddhist View of Karma as Depicted in the Abhidharmakoṣa of Vasubandhu* (jointly with Dr R.R. Singhal).
- Ven. Hoc Khac Phong. 2014. *Philosophy of Language in the Five Nikāyas*.
- Ven. Sovanratana Khy. 2016. *Contours of the Reconstruction of Buddhist Education in Cambodia after the Fall of the Khmer Rouge*.
- Lhundup Tsomo Bhutia. 2017. *An Examination of the Acculturation and Assimilation of Tibetan Buddhism in bKa rDor sGang gSum since 1959*.
- Duong Thi Thuy Duong. 2018. *An Analytical Study of the Dasapāramīs as Reflected in the Five Nikāyas*.
- Nguyen Van Nhut. 2019. *A Study of the Historical Development of the Prajñāpāramitā Literature and Philosophy*.

Van Phuoc Bao. 2019. *Approaching the Dhamma: Buddhist Perspective on Religious Diversity*.

Supervision of Doctoral Thesis, under progress: 07

Nguyen Thi Minh Thao. *Archaeological and Literary Perspective of the Travels of Xuanzang in Middle India (Madhyadeśa)*. (Registered on 23.11.2015).

Nguyen Thi Nhuan. *Upāsaka-Sīla in Theravāda Buddhism*. (Registered on 23.11.2015).

Le Thi Lieu. *The Ideal Life of Monkhood as Depicted in Nikāya Sutta: A Critical Study*. (Registered on 23.11.2015).

Nguyen Thanh Tri. *Legacy of Ly Tran Dynasties in the Vietnamese Buddhism*. Co-supervisor: Dr Ranjana R. Singhal. (Registered on 06.02.2018).

Jyoti Dwivedi. *The Biography of the Buddha based on Sanchi Bas Reliefs*. Co-supervisor: Dr Sutapa Das. (Registered on 06.02.2018).

Nguyen Thi Hue. *Buddhist Perspective on Conflict Resolution*. Co-supervisor: Dr Ranjana R. Singhal. (Registered on 06.02.2018).

Tanushree Pabbi. *Bhagvad Gītā, Bhakti Movement, and Indian Buddhism: A Study of the Connecting Contours*. Co-supervisor: Dr Shalini Singhal. (Registered on 06.02.2018).

Supervision of awarded M.Phil dissertations: 69.

Hae, Sun. 1995. *Meditational Practices in Different Buddhist Traditions: A Comparative Study*.

Rani, Anita. 1998. *Vaishyon ka Bauddha Dharma ke Vikas mein Yogadana: Jatakon ke Adhar Par*.

Singh, Arvind Kumar. 1999. *Animal Rights and Buddhism: A Study*.

Mai, Bui Xuan. 1999. *Buddhism in the Tran Dynasty: An Historical Perspective*.

Ratanasara, Pallegama. 1999. *The Buddhist Concept of the Environment and Individual*.

Sushma, Kumari. 2000. *Baudha Yoga ki Vikas Yatra*.

Binh, Luc Quoc. 2001. *A Study of Socio-Religious Activities*.

Vu, Phuong Thanh. 2001. *Eminent Monks of Vietnam during the Ly and Tran Dynasty*.

Pegu, Rajan Bikash. 2001. *Environment and Engaged Buddhism*.

Loc, Nguelyn Thi My. 2001. *The Role of Kururattha in the Development of Early Indian Buddhism*.

- Ut, Nguyen Van. 2002. Revival of Buddhism in Modern India.
- Vi, Nguyen Minh. 2002. A Comparative Study of Cosmology as Reflected in Mahayana Buddhism and Taoism.
- Tenzin, Shedup. 2002. A Critical Analysis of the Evolution of Tibetan Script.
- Liem, Nguyen Thanh. 2002. Buddhist Ethics and Modern Society.
- Kim, Bo-Kyung. 2003. Development of Vajrayāna Buddhism and Its Basic Identity with Hinduism.
- Bang, Nguyen Hai. 2003. Fluctuating Contours of Buddhism in Vietnam during the 20 Century.
- Dao, Nguyen Thanh. 2003. A Study of the Buddhist Teaching of Tolerance in Modern Society.
- Kumar, Mithilesh. 2003. The Relationship between Growth of Urbanization and Buddhism.
- Kumar, Rakesh. 2004. Role of Guilds in the Development of Early Indian Buddhism.
- Singh, Vishwajit. 2004. The Concept of Social Justice in Buddhism.
- Chen, Chen Hsiu. 2004. The Social Culture and Buddhism.
- Minh, Nguyen Than. 2004. A Study on Sculptural Art of Champa in Vietnam.
- Tien, Nguyen Thuy. 2005. The Origin and Development of Bhikkhuni Samgha in India.
- Wanglakorn, Phramaha Ali. 2005. Life and Contribution of Sariputta Thera: A Study.
- Annopkanjana, Supakan. 2005. Life and Contribution of Mahāpajāpati Theri: A Study.
- Badhwar, Pragati. 2005. Gender Discrimination in Ancient India.
- Singh, Akata. 2005. Role of Land Grants in the Decline of Monastic Buddhism in India.
- Nghia, Huynh Trong. 2005. Social Ethics and Engaged Buddhism.
- Ryung, Kim Se. 2006. Stress Management Through Vipassana.
- Yen, Le Thi Hong. 2006. Buddhist View of Peace and Conflict.
- Binh, Le Viet. 2006. Vietnamese Engaged Buddhism and the Movement of 1963-66.
- Lee, Hwajoon. 2006. A Study of the Saccapāramitā- as Depicted in Tipitaka Literature.

- Thuanh, Nguyen Phuck. 2006. The Legacy of Mahāyāna Buddhism in India.
- Ha, Nguyen Thi Tanh. 2006. Mahayana Buddhist Attitude Towards Women with Special Reference to the Srimala Sutra.
- Saisiri, Phra Cichian. 2006. The Role of Lay Financial Support in Modern Thai Buddhism.
- Thua, Tran Thi Giao. 2006. Buddhist Perspective of War, Conflict and Terrorism.
- Linh, Troung Thi Phuong. 2006. Buddhist attitude Towards the Reflected in the Pāli Literature.
- Truc, Truong Van. 2006. Engaged Buddhist Activeness reflected the Pāli Tipitaka.
- Loc, Luu Van. 2007. An Analytical Study of Merit and Merit-making Ceremonies in Early Buddhism.
- Thao, Nguyen Thanh. 2007. Buddha Nature: An Example for Engaged Buddhists.
- Teng, Nhem Kim. 2007. Buddhist Sects in Cambodia.
- Phimmajak, Phra D. 2007. Advent and Development of Buddhism in Laos.
- Thuy, Vo Thi. 2007. Vasubandhu: Contribution to Buddhism.
- Hoon, Lee Sang. 2007. Asanga: His Life and Contribution to Buddhism.
- Singh, Asha. 2008. Was Ashoka's Dhamma the Real Buddhavacana?
- Dhammacara, Ashin. 2008. A Study of Dhammapariyāya as Reflected in the Bairat-Bhabru Rock Edict of Asoka.
- Anh, Doan Thi. 2008. An Historical Analysis of the Origin of the Mahayana Buddhism.
- Tinh, Nguyen Van. 2008. An Examination of Non-violence and Dhamma-policy of King Ashoka.
- Phuong, Tran Quang. 2008. The Dhamma-policy of King Asoka and its Relevance in the Post-Modern Society.
- Trinh, Tran Hoang. 2008. The Role of Gupta Kings in the Development of Buddhism.
- Thanh, Nguyen Huy. 2010. *Social and Economic Worldview of the Jātakas*.
- Singh, Dinesh Kumar. 2010. *The Influence of Buddhism on the Teachings of Kabīr Dās*.
- Dolma, Tsering. 2011. *Biography of the Living Terton*.

- Bhutia, Lhundup Tsomo. 2011. *Origin and Development of Garden Tharpa Choling Monastery*.
- Wangmo, Nilza. 2012. *Introduction and Development of Buddhism in Ladakh*.
- Le Thi Bich Hiep. 2012. *Role of Socially Engaged Buddhism in Societal Development*.
- Bharti. 2012. *An Historical and Archaeological Study of the Biography of Śākyamuni Buddha*.
- Ranjan, Deepak. 2012. *Material Milieu to the Background of the Origin of Indian Buddhism*.
- Oanh, Le Thi Thu. 2013. *Role of the Saṃgha in the Globalizing World*.
- Thao, Pham Nhat Huong. 2013. *Social and Economic Philosophy of Sigālovāda Sutta of the Digha Nikāya*.
- Rachna. 2014. *Nava Baudha Dharma mein Ambedkar kā Yogadāna*.
- Das, Udita. 2014. *Modalities of Discipline in the Configuration of Early Buddhism*.
- Kumari, Deepti. 2015. *Bauddha Dharma mein Patana ki Manovṛti- Eka Viṣṭeṣanātmaka Adhyana*.
- Mayuri Dihingiya. 2015. *An Historical Perspective on the Assimilation of Buddhism in India*.
- Nguyen Thi Nhuan. 2015. *Upāsaka-sīla in Theravāda Buddhism: An Examination*.
- Usha Singh. 2017. *Maithili Sharan Gupta's Yashodharā: Legend and Reality*.
- Do Hoang Nguyen. 2017. *Ajātasattu and Aśoka: A Comparative Analysis of Their Contribution to Buddhism*.
- Kuldeep Singh. 2018. *Nava Baudhavāda aur Punjab mein Ravidāsī Andolan- Ek Tulnātmak Adhyayana*.

Publications Profile

Books/Monographs (Authored/Editor)

- K.T.S. Sarao and J.D. Long (eds.), *Buddhism and Jainism: Encyclopedia of Indian Religions*, New York: Springer, 2017 (ISBN 978-94-024-0851-5. DOI10.1007/978-94-024-0852-2).
- Sarao, K.T.S. 2015. *धम्मपद- एक व्युत्पत्तिपरक अनुवाद (Dhammapada: Eka Vyutpattiparka Anuvāda in Hindi)*, New Delhi: Vidya Nidhi Prakashan, 2015 (ISBN: 978-93-80651-94-1).
- Sarao, K.T.S. 2012. *The Decline of Indian Buddhism: A Fresh Perspective*, New Delhi: Munshiram Manoharlal (ISBN: 978-81-215-1241-1).
- Sarao, K.T.S. 2010. *कैलाश-मानसरोवर तीर्थ यात्रा: भारतीय मार्ग (Kailāśa-Mānasarovara*

- Tīrthayātrā: Bhāratīya Mārga* in Hindi), New Delhi: Vidyaniidhi Prakashan, 2010 (ISBN: 978-93-80651-16-3).
- Sarao, K.T.S. 2010. *The Origin and Nature of Ancient Indian Buddhism*, 3rd revised edition. New Delhi: Munshiram Manoharlal (HB: ISBN 978-81-215-1211-4; PB: ISBN 978-81-215-1222-0).
- Sarao, K.T.S. 2010. *Urban Centres and Urbanization as Reflected in the Pāli Vinaya and Sutta Piṭakas*, 3rd revised edition. New Delhi: Munshiram Manoharlal (HB: ISBN 978-81-215-1209-1; PB: ISBN 978-81-215-1223-7).
- Sarao, K.T.S. 2009. *Pilgrimage to Kailash: The Indian Route*. Delhi: Aryan Books International (ISBN 978-81-7305-368-9).
- Sarao, K.T.S. 2009. *The Dhammapada: A Translator's Guide*. New Delhi: Munshiram Manoharlal (ISBN 978-81-215-1201-5).
- Sarao, K.T.S. 2007. *Prācīna Bhāratī Buddha Dharama: Udabhava, Subhāa ate Patana* (in Punjabi), 2nd revised edition. Patiala: Punjabi University (ISBN 81-302-0024-4).
- Sarao, K.T.S. 2007. *Urban Centres and Urbanization as Reflected in the Pali Vinaya and Sutta Pitakas*, 2nd revised edition. Delhi: Department of Buddhist Studies, University of Delhi (ISBN 81-86700-65-X).
- Sarao, K.T.S. ed. 2007. *आधुनिक चीन का इतिहास*, 3rd revised edition. Delhi University: Directorate of Hindi Medium Implementation (ISBN 9-789380-172026).
- Sarao, K.T.S. ed. 2007. (jointly with A.K. Singh). *A Text Book of the History of Theravāda Buddhism*, 2nd revised edition. Delhi: Department of Buddhist Studies, University of Delhi (ISBN 81-86700-66-8).
- Sarao, K.T.S. 2005. ਪ੍ਰਾਚੀਨ ਭਾਰਤੀ ਬੁੱਧ ਧਰਮ: ਉਦਭਵ, ਸੁਭਾਅ, ਅਤੇ ਪਤਨ, 2nd revised edition. Taipei: Corporate Body of the Buddha Educational Foundation.
- Sarao, K.T.S. 2005. ਪ੍ਰਾਚੀਨ ਭਾਰਤੀ ਬੁੱਧ ਧਰਮ: ਉਦਭਵ, ਸੁਭਾਅ, ਅਤੇ ਪਤਨ, Taipei: Corporate Body of the Buddha Educational Foundation.
- Sarao, K.T.S. 2004. *The Origin and Nature of Ancient Indian Buddhism (reprint)*. Taipei: Corporate Body of the Buddha Educational Foundation.
- Sarao, K.T.S. 2004. *प्राचीन भारतीय बौद्ध धर्म: उत्पत्ति, स्वरूप, और पतन*, Delhi University: Directorate of Hindi Medium Implementation.
- Sarao, K.T.S. 2002. *The Origin and Nature of Ancient Indian Buddhism (reprint)*. Delhi: Department of Buddhist Studies, University of Delhi.
- Sarao, K.T.S. ed. 1999. *आधुनिक जापान का इतिहास*, 2nd revised edition. Delhi: R & R Publishers.
- Sarao, K.T.S. 1999. *The Origin and Nature of Ancient Indian Buddhism*, 2nd revised edition. Delhi: R & R Publishers (ISBN 81-85923-01-9).
- Sarao, K.T.S., ed. 1999. *A Text Book of the Modern History of China*, 2nd revised edition. Delhi: B R Publishers (ISBN 81-85293-00-0).

- Sarao, K.T.S, ed. 1999. *आधुनिक चीन का इतिहास*, 2nd revised edition. Delhi: R & R Publishers (ISBN 81-85923-01-7).
- Sarao, K.T.S, ed. 1999. *A Text Book of the Modern History of Japan*, 2nd Revised Edition. Delhi: B R Publishers (ISBN 81-85293-00-0).
- Sarao, K.T.S, co-ed. 1995. *A Text Book of the History of Theravada Buddhism* (co-ed with Dr. A K Singh). Delhi: Department of Buddhist Studies, University of Delhi (ISBN 81-85923-01-10).
- Sarao, K.T.S, ed. 1994. *A Text Book of the Modern History of China and Japan*. Delhi: Guild Publishers (ISBN 81-85293-00-0).
- Sarao, K.T.S, ed. 1994. *आधुनिक चीन का इतिहास*, Delhi: Guild Publishers.
- Sarao, K.T.S, ed. 1994. *आधुनिक जापान का इतिहास*, Delhi: Guild Publishers.
- Sarao, K.T.S. 1990. *Urban Centres and Urbanization as Reflected in the Pāli Vinaya and Sutta Piṭakas*. Delhi: Vidyanidhi.
- Sarao, K.T.S. 1989. *The Origin and Nature of Ancient Indian Buddhism*. Delhi: Eastern India Linkers.
- Sarao, K.T.S. 1985. *The Chinese Revolution of 1911: Its Origin and Nature*. Delhi: Eastern India Linkers.

Research papers published in Refereed/Peer Reviewed Journals

- Sarao, K.T.S., “Buddhist Perspective on Sustainable Development” in P. Seewalee Thero (ed.), *Buddhism and Globalization*, Buddhagaya: Mahabodhi Society of India, 2019 (ISBN: 978-81-935234-2-1): 121-138.
- Sarao, K.T.S., “Bāku kā Agni Maṅdir, Bābā Nānak va Udāsī Paraṃparā” (in Hindi), *Itihāsa*, part 4, no. 4, January-June, 2018 (ISSN: 2318-8818): 70-84.
- Sarao, K.T.S., “Buddhist-Muslim Encounter in Sind During the Eighth Century,” *Bulletin of the Deccan College*, vol. 77, 2017: 75-94.
- “The Mahājvālā Temple of Baku: Azerbaijan: An Example of the Wonder that was India,” Proceedings of the *World History Conference, 2017 on Values, Ethics and Culture: Past and Present*, 4-5 October 2017 (ISBN: 978-81-8011-2225): 11-24.
- “Indraprastha as it was known to the Ancient Indian Buddhists,” Neera Misra and Rajesh Lal (eds.), *Indraprastha Revisited*, Delhi: B.R. Publishing Corporation, 2017 (ISBN: 978-93-8622-3678): 191-196.
- “Legends as Source of History: An Examination of Legends Pertaining to the Biography of the Buddha,” Presidential Address (Ancient Section), 48th Session of the *Punjab History*

Conference Proceedings, Patiala: Publication Bureau, Punjabi University, 2017: 10-18.

Research Methodology Employed in the Study of Cultural Diversity in India,” in Daljit Singh (ed.), *Cultural Diversity and National Integration in India*, Patiala: Publication Bureau, Punjabi University, 2017: 157-178.

The following entries have been published in the *Encyclopedia of Indian Religions* (editor-in-chief Arvind K. Sharma), New York: Springer, 2017 (ISBN 978-94-007-1988-0):

1. Abhidhamma Piṭaka
2. Ahimsā, Buddhism
3. Ajātasattu (Ajātaśatru)
4. Alchi
5. Ambapālī (Āmrāpālī)
6. Ānanda
7. Anāthapiṇḍika
8. Anattā (Anātman), Buddhism
9. Aṅgulimāla
10. Aṅguttara Nikāya
11. Anotatta
12. Apadāna
13. Ariyasacca
14. Aśokāvadāna
15. Avalokiteśvara
16. Ayodhyā, Buddhism
17. Bimbisāra
18. Bodhi
19. Buddhavaṃsa
20. Buddhist Councils
21. Cāga (Tyāga)
22. Cakka (Cakra)
23. Caṇḍāla, Buddhism
24. Cariyapiṭaka
25. Caste, Buddhism
26. Date of the Buddha (Buddhist Eras)
27. Decline of Indian Buddhism
28. Devadatta
29. Dhammapada
30. Dhammasaṅgaṇi
31. Dīgha Nikāya
32. Divyāvadāna
33. Ecology, Buddhism
34. Economics, Buddhism
35. Euthanasia in Indian Buddhism
36. Folklore, Buddhism
37. History of Indian Buddhism

38. Human Rights, Buddhism
39. Itivuttaka
40. Jātaka
41. Kailash
42. Kapilavatthu (Kapilavastu)
43. Kassapa
44. Kathāvatthu
45. Khuddaka Nikāya
46. Kisāgotamī
47. Kuṇāla
48. Kusinārā (Kusinagara)
49. Laṅkāvatāra Sūtra
50. Lalitavistara
51. Lumbinī
52. Magadha
53. Mahāyāna
54. Majjhima Nikāya
55. Mānasarovara
56. Meru, Buddhism
57. Moggallāna (Maudgalyāyana)
58. Mudita
59. Nāgasena
60. Nālandā
61. Pajāpatigotamī (Prajāpatigautamī)
62. Pasenadi
63. Paṭisambhidāmagga
64. Paṭṭhāna
65. Persecution in Indian Buddhism
66. Petavatthu
67. Pilgrimage, Buddhism
68. Pluralism, Buddhism
69. Puggalapaññatti
70. Puṣyamitra Śuṅga
71. Rāhula
72. Rahul Sankrityayan
73. Rāma in Indian Buddhism
74. Rāmāyaṇa in Indian Buddhism
75. Saṃgha
76. Saṃsāra, Buddhism
77. Saṃyutta Nikāya
78. Sāñcī (Sanchi)
79. Sāriputta (Śāriputra)
80. Sāvattḥī (Śrāvastī)
81. Suicide in Indian Buddhism
82. Sutta-Nipāta
83. Sutta Piṭaka

84. Tārā, Buddhism
85. Thera- and Therīgāthā
86. Tipiṭaka
87. Udāna
88. Upagupta
89. Upāli
90. Vārāṇasī (Bārāṇasī)
91. Vasubandhu
92. Vegetarianism in Indian Buddhism
93. Vesālī (Vaiśālī)
94. Vibhaṅga
95. Vihāra
96. Vikramaśilā
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- Sarao, K.T.S. 1985. The Double Ten Uprising of the Chinese Revolution of 1911. In *Study Material for MA History Paper-VIII*. Delhi: School of Correspondence Courses & Continuing Education, University of Delhi.
- Sarao, K.T.S. 1985. Background to the Chinese Revolution of 1911. In *Study Material for MA History Paper-VIII*. Delhi: School of Correspondence Courses & Continuing Education, University of Delhi.

Sarao, K.T.S. 1985. The Role of Nationalism in the Chinese Revolution of 1911. In *Study Material for MA History Paper-VIII*. Delhi: School of Correspondence Courses & Continuing Education, University of Delhi.

Sarao, K.T.S. 1985. Origins and Development of the Revolutionary Movement in the Chinese Revolution of 1911. In *Study Material for MA History Paper-VIII*. Delhi: School of Correspondence Courses & Continuing Education, University of Delhi.

Book Reviews

Sarao, K.T.S. 2009. Review of *Understanding Our Mind*, by Thich Nhat Hanh. *The Book Review*. 33(5): 10-11.

Sarao, K.T.S. 2008. Review of *Greater Magadha: Studies in the Culture of Early India*, by Johannes Bronkhorst. *Orientalistische Literaturzeitung*. 103(2): 250-254.

Sarao, K.T.S. 2005. Review of *The Buddhist Omnibus with an Introduction*, by Mathew T Kapstein, ed. *The Journal of Religious Studies*. 36(1-2): 164-166.

Conference Organization/ Presentations (in the last three years)

Participation as Paper/Poster Presenter

- Sarao, K.T.S., “Buddhist and Muslim Encounters in the Eighth Century Sind,” at the *International Conference on Buddhist and Muslim Encounters in Premodern South Asia* organized by the University of Lausanne, Switzerland, 12–13 October 2015.
- Sarao, K.T.S., “Bhakti Movement and the Decline of Indian Buddhism” and chaired a session at the *Third South Asian History Conference* organized by the Department of History, Punjabi University, Patiala, 16–18 October 2015.
- Sarao, K.T.S., “Buddhist Perspective on the Maintenance of Ecological Balance” and chaired a session at the *Third International Dharma-Dhamma Conference on Harmony of Religions*, organized by the Sanchi University of Buddhist and Indic Studies and Ministry of Culture, MP Government, Indore, 24–26 October 2015.
- Sarao, K.T.S., “Brāhmaṇical-Hinduism and Animistic Practices in Modern Cambodian Buddhism” and chaired a session at the *International Conference on Buddhism in the Mekong Region: Its History and Development* organized jointly by the Vietnam Buddhist Research Institute and the University of Social Sciences and Humanities, Ho-Chi-Minh City, Vietnam, 13–14 November 2015.
- Sarao, K.T.S., “Xuanzang’s Da Tang Xiyuji and the Psyche of Decline of Indian Buddhism,” and gave the inaugural speech at the *International Symposium on Xuanzang and the Silk Road* organized by the Institute of Buddhist Studies, Northwest University, Xi’an, Shaanxi, China, 28–29 November 2015.
- Sarao, K.T.S., “Contribution of Pāli-Prākṛta in the Indian Knowledge System” and delivered the keynote speech at the *Three-Day National Seminar on the Contribution of Pali-Prakrit in Indian Knowledge System* held by the Rashtriya Sanskrit Sansthan, New Delhi, 04–06 December 2015.
- Sarao, K.T.S., “Monasteries, Urbanization, and the Decline of Buddhism in India: An Examination of the Archaeological Material” at the *International Conference on Buddhist*

Monasteries of South Asia and China organized by the Society for Buddhist Art and Archaeology, New Delhi, 07–09 December 2015.

- Sarao, K.T.S., “An Examination of the Different Contestations for a Share in the Gayā Dharmakṣetra: The Buddha to Nitish Kumar” and chaired a session at the *15th Annual Conference of the Indian Society for Buddhist Studies* organized by the Department of Jainology and Comparative Religion and Philosophy, Jain Vishva Bharati Institute, Ladnun, 11–13 December 2015.
- Sarao, K.T.S., “Constructing a Hero’s Biographical Module: An Examination of Some Buddhist Legends” at the *3rd Annual International Conference on Humanities & Arts in a Global World*, organized by the Athens Institute for Education and Research, Athens, Greece, 03–06 January 2016.
- Sarao, K.T.S., “Maritime Navigation in the Arabian Sea and Buddhism in Sind” and chaired a session at the *International Conference of the Maritime Navigation and the Propagation of Buddhism* organized by Sun Yat-sen University and the Dafo Monastery, Guangzhou, China, 12–14 January 2016.
- Sarao, K.T.S., *Maritime Silk Road and the Spread of Lingnan Buddhism* organized by the Maritime Silk Road and Lingnan Culture Summit Forum, Guangzhou, China, 15–17 January 2016.
- Sarao, K.T.S., “An Examination of the Morality behind various Contestations for a Share in the Gayā Dharmakṣetra: From the Earliest Time till Anagārika Dharmapāla” and chaired a session at the *National Seminar on Philosophy of Mind, Matter, Moral in Buddhist Perspective* organized by the Centre of Mahāyāna Buddhist Studies, Acharya Nagarjuna University, Nagarjuna Nagar, Guntur, Andhra Pradesh, 12–14 February 2016.
- Sarao, K.T.S., “Māyā’s Dream: An Examination of the Narrative in Art and Literature” and chaired a session at the *International Seminar on Buddhist Narrative* organized by the Department of Pāli, S.P. Pune University, 24–26 February 2016.
- Sarao, K.T.S., “Legends as Sources of History: An Examination of Legends Pertaining to the Biography of the Buddha” (Sectional Presidential speech) and chaired a session at the *48th Session of the Punjab History Conference* organized by the Department of Punjab Historical Studies, Punjabi University, Patiala, 4–6 March 2016.
- Sarao, K.T.S., “Pilgrimage to Gang Rimpoche (Kailash) and its Indian Connections” and participated in the panel discussion in the *International Seminar on Trans-Himalayan Buddhism: Exploring the Cultural Space* organized by the Maulana Abul Kalam Azad Institute of Asian Studies (MAKAIAS), Kolkata, 10–11 March 2016.
- Sarao, K.T.S., “A Critical Introduction to Vasubandhu’s Triṃśikā and His Other Works” in the *First Maitreya Youth Cultural Festival* organized by the Institute of Maitreya Studies, Hong Kong, 25–28 March 2016.
- Sarao, K.T.S., *International Conference on Living the Right Way: Universal Message of Simhasth 2016* organized jointly by the Government of Madhya Pradesh and Sanchi University of Buddhist and Indic Studies, Indore, 12–14 May 2016.
- Sarao, K.T.S., “Legends as Sources of History: An Examination of Legends Pertaining to the Biography of the Buddha” and gave the inaugural speech at the *National Seminar on Four Noble Truths* organized by the Central Institute of Buddhist Studies (Deemed University), Choglamsar, Leh, 23–26 August 2016.

- Sarao, K.T.S., “Buddhist Perspective on Changing Humanitarian Landscape” at the *Humanitarian Tiffin Talk on Challenges of the Changing Humanitarian Landscape- Role of Interfaith Organizations*, organized by the International Committee of the Red Cross, New Delhi, 29 September 2016.
- Sarao, K.T.S., “Buddhist Dharma and Sustainable Development: A Buddhist Critique of Modern Capitalism and Globalization” and chaired a session at the *Fourth International Dharma-Dhamma Conference on Dharma and Polity*, organized by Sanchi University of Buddhist and Indic Studies and Ministry of Culture, MP Government, Bhopal, 19–21 October 2016.
- Sarao, K.T.S., “An Examination of Māyā’s Dream and Other Legends pertaining to the Buddha’s Conception and Birth” and chaired two sessions at the *Sixteenth Annual Conference of the Indian Society of Buddhist Studies*, organized at the Punjabi University, Patiala, 21–23 October 2016.
- Sarao, K.T.S., “Xuanzang as a Source for the Study of the Decline of Indian Buddhism” at the *International Conference on Buddhist Cultures and Maritime Silk Road in the 21st Century* organized by the Department of Philosophy of East China Normal University and Shanghai Jade Buddha Temple, Shanghai, China, 23–24 December 2016.
- Sarao, K.T.S., “Buddhist Perspective on Transition Strategies for Sustainable Community Systems” at the First Symposium on Transition Strategies for Sustainable Community Systems: Design and Systems Perspectives, organized by Xavier University, Bhubaneswar, Odisha, 19–20 January 2017.
- Sarao, K.T.S., “Aṣṭapada of the Jainas: Some Reflections on its Identification” at the *One Day National Seminar on Jain Monuments in India: Heritage in Continuity* organized by Satyawati College (Evening), Delhi University, Delhi, 03 April 2017.
- Sarao, K.T.S., “Buddhist Perspective on Inter-Religious Understanding and the Common Future of Humankind” at the *14th United Nations Day of Vesak on Buddhist Teachings for Social Justice and Sustainable World Peace* organized by the Government of Sri Lanka, Colombo, 12–14 May 2017.
- Sarao, K.T.S., “The Maritime Silk Road, Arabian Sea and Buddhism in Early Medieval Western India” at the *Second Maritime Silk Road International Seminar on Cultural Linkage between China and India since Ancient Times* organized by Fujian Museum and Fujian Provincial Department of Culture and Foreign Affairs, Fujian, China, 19 May 2017.
- Sarao, K.T.S., “Indo-Korean Relations during the Ancient Period: Role of Buddhism” at the *Two-Day International Seminar on Cultural Encounters and Confluences between India and Korea* jointly organized by Indian Council of Philosophical Research and Korean Cultural Centre, New Delhi, 29–30 June 2017.
- Sarao, K.T.S., “Interfaith Dialogue: A Buddhist Perspective” and chaired a session at the *International Conference on Buddhism: Traditions, Ideologies and Dissent* organized by School of Buddhist Studies and Civilization, Gautam Buddha University, NOIDA, 7–9 September 2017.
- Sarao, K.T.S., “The Mahājvālā Temple of Baku, Azerbaijan: An Example of the Wonder that was India,” and addressed the inaugural session at the *World History Conference, 2017 on Values, Ethics and Culture: Past and Present* organized by Amity University, 4–5 October 2017.

- Sarao, K.T.S., “First Encounters of Indian Buddhists and Hindus with Islam,” and chaired a session at Seventeenth Annual Conference of the Indian Society of Buddhist Studies (ISBS) held at the Sanchi University of Buddhist-Indic Studies, Barla, Madhya Pradesh, 13–15 October 2017.
- Sarao, K.T.S., “Why was the Buddha Reluctant to Visit the Gayā Dhammakhetta?” chaired a session, and gave the valedictory lecture at the *Fourth International Conference on Pāli and Buddhism* organized by the Mahābodhi Society of India, Sarnath, Varanasi, 30–31 October 2017.
- Sarao, K.T.S., “Buddhist Perspective on Sustainable Development” and chaired a session at the *Three-Day Global Conference on Buddhism and Globalization* organized by the Mahābodhi Society of India, Bodhgaya, 30 January–01 February 2018.
- Sarao, K.T.S., “Universal Message of Buddhist Hybrid Sanskrit Literature” (Special Lecture), *International Seminar on Universal Message of Buddhist Hybrid Sanskrit Literature* organized by the Rashtriya Sanskrit Samsthan, Deva Prayag, Pauri Garhwal, Uttarakhand, 4-5 February 2018.
- Sarao, K.T.S., “Muḥammad Qāsim and the Encounter of Indian Buddhists and Hindus with Islam” at the *National Conference on Indian History: Emerging Perspectives* organized by the Indian Council of Historical Research, New Delhi, 5-7 March 2018.
- Sarao, K.T.S., “Maitreya-Ideal and the Issue of Sustainable Development” at the *International Conference of the Institute of Maitreya Studies*, Hong Kong, 29-31 March 2018.
- Sarao, K.T.S., “Buddhist Perspective on Ecology and Environmental Consciousness” at the *International Buddhist Conference*, Lumbini, Nepal, 28-30 April 2018.
- Sarao, K.T.S., “Buddhism in Southeast Asia” (keynote Speech) and chaired a session at the *Second International Conference on Buddhism in Southeast Asia*, Phnom Penh, Cambodia, 03-08 September 2018.
- Sarao, K.T.S., “Ancient Indian Buddhist Educational System and Institutions” (Keynote Speech), *Two-Day International Conference on Centres of Educational Excellence and Sites of Knowledge in Early India up to the Thirteenth Century CE*, Deen Dayal Upadhyaya College, Delhi University, 12-13 October 2018.
- Sarao, K.T.S., “The Princess of Ayodhyā and Indo-Korean Relations” (keynote speech), *International Conference on Indo-Korean Relations and Buddhism* organized by Subharti University, Meerut, 22 November 2018.
- Sarao, K.T.S., session chair, *National Conference on Quantum Physics, Brain Function in Modern Science and Buddhist Philosophy* organized by Tibet House, New Delhi, 1-2 December 2018.
- Sarao, K.T.S., “Relevance of Pāli-based Buddhism in Today’s Globalizing World” (keynote speech), *10-Day Workshop on Pāli Language and Literature* organized by Śrī Saṃkarācāriya University of Sanskrit, Kalady (Kerala), 10-20 January 2019.
- Sarao, K.T.S., “Buddhism and Jainism on the Principle of ‘Vasudhaiva Kuṭumbakam’” *Vivekananda International Foundation Seminar on Vasudhaiva Kuṭumbakam*, New Delhi, 16-17 January 2019.
- Sarao, K.T.S., “Bābā Nānak’s Visit to the Mahājvālā Jī Temple of Baku and the Udāsī Paramparā” at the *National Seminar on Sri Guru Nanak Dev, the Poetics of Vismād: A*

Futuristic Possibility organized by Khalsa College, Patiala, 19 January 2019.

- Sarao, K.T.S., “Relevance of Buddhism in Today’s Globalizing World” (keynote speech), *South Asian Festival of Buddhism and Sufism* organized by Sahitya Akademi and Foundation of SAARC Writers and Literature, New Delhi, 22-24 February 2019.
- Sarao, K.T.S., “Biography of the Buddha as Reflected in the Legends of the Jātakas” (keynote speech), Symposium on Popular Culture organized by Department of History, Janaki Devi Memorial College, Delhi University, 01 March 2019.
- Sarao, K.T.S. “Buddhist Approach to Responsible Consumption and Sustainable Development” and moderated a session at the 16th *United Day of Vesak International Conference* organized by the National Buddhist Sangha, Hanam, Vietnam, 12-14 May, 2019.
- Sarao, K.T.S., “Ancient Indian Education and Its Impact on Asian Culture” (Keynote Speech), *National Seminar on Ancient Indian Educational and Its Impact on Asian Culture*, jointly organized by Maulana Abul Kalam Azad Institute of Asian Studies, Kolkata and College of Arts, Commerce and Science, Pataliputra University, Patna, 10-11 June 2019.
- Sarao, K.T.S., chaired a session and made a presentation on the infrastructural facilities available at Delhi University for foreign students at the *International Symposium on Scholarship for Studying Buddhism in India* convened by the Standing Committee on Academic Research and Education of the International Buddhist Confederation, Aerocity, New Delhi, 20-21 July 2019.

Research Projects (Major Grants/Research Collaboration)

Name of Project: Major Research Grant, “Buddhism and Animal Rights.”

Position in Project: Principal Investigator.

Period: February 2009 - January 2011

Funding Agency: University Grants Commission, Government of India.

Grant: 8.7 Lakhs

Name of Project: Transmission of Buddhism along the Silk Road

Position in Project: Team member.

Period: June 2005-December 2007

Funding Agency: jointly financed by the Chung-Hwa Institute of Buddhist Studies, Jinshan, Taipei, Taiwan and Graduate School of Xi Yu Culture, Ta Li Mu University, Aral, Xinjiang

Grant: No individual funds were granted the basic purpose being to bring out a monograph on the subject of investigation.

Name of Project: Archaeology of Buddhism

Position in Project: Team Member.

Period: 2009 – 2014.

Funding Agency: University Grants Commission, Government of India (under the DSA Programme).

Grant: Part of the overall DSA grant.

Name of Project: Major Research Grant, “Bio-technology, Designer Babies, and Buddhism.”

Position in Project: Principal Investigator.

Period: January 2005 - December 2007

Funding Agency: University Grants Commission, Government of India

Grant: 7.6 lakhs.

Awards and Distinctions

President of India's Certificate of Honour (2018) conferred on the occasion of the Independence Day Honours for substantial contribution in the field of Pāli Language.

Doctor of Letters (honoris causa), Preah Sihanouk Raja Buddhist University, Phnom Penh, Cambodia conferred in a Special Convocation held on 07 March 2011.

Visiting Fellowship, St. Edmunds College, Cambridge University, United Kingdom, August 1999- January 2000. Did not take up the offer.

Indo-Mongolian Academic Exchange Fellowship, University Grants Commission, Government of India, 1997. Did not take up the offer.

The Leche Trust (London) research grant, 1989.

The Charles Wallace India Trust (London) research grant, 1988.

The Ancient India-Iran Trust (Cambridge) grant, 1988.

The Smuts Memorial Trust Fund (Cambridge University, UK) grant, 1988.

The Worts Travelling Scholars' Fund (Cambridge University, UK) grant, 1988.

Commonwealth Scholarship, University of Cambridge, United Kingdom, 1985-89.

Junior Research Fellowship, University Grants Commission, Government of India, July 1979- June 1980.

Gold Medal and Lala Ram Mohan Award for being the best MA student of the University of Delhi, 1977.

Prime Minister's Cane of Honour on the occasion of the Republic Day for being the Best All India NCC (National Cadet Corps) Cadet, 1977.

National Merit Scholarship (Government of India) during pre-University, 1973-74, BA, 1974-1977 and MA, 1977-1979.

Association With Professional Bodies

Editing

Member, Editorial Board, *Tulsī Prajñā*, Quarterly Research Journal, Jain Vishwa Bharati University, Ladnun (2013-15).

Committees and Boards

Government of India Nominee, Management Society, Central Institute of Higher Tibetan Studies (Deemed University), Sarnath, Varanasi, 2002 - 2006.

External Expert, Board of Studies in Religious Studies, Punjabi University, Patiala, 2007 -2009.

External Member, Board of Research Studies in Social Sciences, Jammu University, Jammu, 2010 - 2012.

Memberships

Life Member, Numismatics Society of India (since 2013).

Member, Pali Text Society, Oxford, 1985-1989, 2002-2015.

Member, International Association of Buddhist Studies, Lausanne, Switzerland, 1985-2015.

Fellow, Royal Asiatic Society, London, 1985-till date.

Member, American Academy of Religions, 1996-2000.

Life member, Cambridge Philosophical Society, Cambridge University, since 1985.

Life member, Indian History Congress, since 1981.

Office Bearer

President, Buddhist Education and Research Society, Delhi, 2002-till date.

Other Activities

Chaired a sessions at the *International Conference of Archaeology of Buddhism in Asia*, organized by Archaeological Survey of India, New Delhi, 17-19 February 2012.

Delivered a key-note lecture entitled “Buddhist Philosophy and Social Justice” at the *One Day national Seminar on Buddhist Philosophy and Social Justice*, organized by the Buddhist Studies Centre, SGGS Khalsa College, Mahilpur, Hoshiarpur, 31 January 2012.

Chaired a session at the International Tripiṭaka Symposium on Translation, Transliteration & Editing and Dictionary-Making, organized jointly by Baba Saheb Ambedkar Research & Training Institute and Department of Pāli Buddhist Studies, University of Pune, Pune, 23-24 March 2012.

Chaired a sessions at the *International Seminar on Civilizational Dialogue between India and ASEAN*, organized by the Ministry of External Affairs and Indian Council of Cultural Relations in association with Nālandā University and Government of Bihar, Patna, 20-22 July 2012.

Chaired a sessions and presented a paper entitled “Banteay Srei, the Cambodian Citadel of the Women: A look at the Scenes from the Ancient Indian Epics and the Purāṇas,” at the *International Seminar on Civilizational Dialogue between India and ASEAN*, organized by the Ministry of External Affairs and Indian Council of Cultural Relations in association with Nālandā University and Government of Bihar, Patna, 20-22 July 2012.

Chaired a session at the *International Seminar on Buddhist Art in the Western Himalayan Region*, organized by the Department of History of Art, National Museum Institute of History of Art, Conservation and Museology at Leh, Ladakh, 28-30 August 2012.

Gave the valedictory speech and chaired two sessions at the *International Seminar on Introspection on Buddhist Traditions*, organized by the School of Buddhist Studies and Civilization, Gautam Buddha University, Greater Noida, U.P., 7-9 September 2012.

Chaired a session and delivered a special lecture entitled “An Examination of Devadatta’s Position in Early Indian Buddhism: Is His a Case of Victimization and Grave Injustice” at the *Twelfth Annual Conference of the Indian Society for Buddhist Studies*, Dehradun, Uttarakhand, 01-04 November 2012.

Chaired a session at the *International Conference on Buddhism and Society* organized by Central University of Tibetan Studies, Sarnath, 13-15 January 2013.

Chaired a session at the *International Conference on Buddhist Heritage of Odisha: Situating Odisha in the Global Perspective* organized by Department of Tourism and Culture, Udayagiri and Pathrajpur, 1-3 February 2013.

Chaired a session at the National Conference on Pāli and Indian Culture, jointly organized by the Indira Gandhi National Centre for the Arts and Special Centre for Sanskrit Studies, Jawaharlal Nehru University, New Delhi, 22-23 March 2014.

Gave key-note speech and chaired a session at the 11th International Conference on the United Nations Day of Vesak Celebrations, Hanoi and Ninh Binh, Vietnam, 07-11 May 2014.

Chaired a session at the Seminar on Recent Perspectives on Himalayan Buddhism jointly organized by Himachal Pradesh University and Indian Institute of Advanced Study, Shimla, 27-28 May 2014.

Chaired a session at the Second Conference of South Asian History organized by the Department of History, Punjabi University, Patiala, 17-19 October 2014.

Gave a valedictory speech at the Chongsheng International Forum 2014 on Common Fate of Buddhism and Asian People, Dali, Yunnan, China, 31 October-02 November 2014.

Chaired two sessions at the International Seminar on the Revival of Buddhism in Bengal organized by the Department of Pāli, University of Calcutta, Kolkata, 13-14 January 2015.

Chaired a session at the National Seminar on Buddhism and Householders organized by the Department of Pāli, Savitribai Phule Pune University, Pune, 08-10 March 2015.

Delivered the keynote speech at the One Day National Seminar organized by the Buddhist Studies Centre of the UGC, RSD College, Ferozpur City, Punjab, 14 March 2014.

Chaired a session and participated in a panel discussion at the *ICHR Sponsored National Seminar on Buddhist Philosophy: Old Glory and Future Prospects* organized by the Department of History, MPG College, Mussoorie, Uttarakhand, 24-25 March 2015.

Participated in a panel discussion at the *ICHR Sponsored Research Methodology for the Study of Buddhism* organized by the Department of History, MPG College, Mussoorie, Uttarakhand, 26-27 March 2015.

Chaired a session at the *Third South Asian History Conference* organized by the Department of History, Punjabi University, Patiala, 16-18 October 2015.

Chaired a session at the *Third International Dharma-Dhamma Conference on Harmony of Religions*, organized by the Sanchi University of Buddhist and Indic Studies and Ministry of Culture, MP Government, Indore, 24-26 October 2015.

Chaired a session at the *International Conference on Buddhism in the Mekong Region: Its History and Development* organized jointly by the Vietnam Buddhist Research Institute and the University of Social Sciences and Humanities, Ho-Chi-Minh City, Vietnam, 13-14 November 2015.

Delivered the key-note address at the *Three-Day National Seminar on the Contribution of Pali-Prakrit in Indian Knowledge System* held by the Rashtriya Sanskrit Sansthan, New Delhi, 04-06 December 2015.

Chaired a session at the *15th Annual Conference of the Indian Society for Buddhist Studies* organized by the Department of Jainology and Comparative Religion and Philosophy, Jain Vishva Bharati Institute, Ladnun, 11-13 December 2015.

Chaired a session at the *National Seminar on Philosophy of Mind, Matter, Moral in Buddhist Perspective* organized by the Centre of Mahāyāna Buddhist Studies, Acharya Nagarjuna University, Nagarjuna Nagar, Guntur, Andhra Pradesh, 12-14 February 2016.

Chaired a session at the *International Seminar on Buddhist Narrative* organized by the Department of Pāli, S.P. Pune University, 24-26 February 2016.

Gave the Sectional Presidential speech and chaired a session at the *48th Session of the Punjab History Conference* organized by the Department of Punjab Historical Studies, Punjabi University, Patiala, 4-6 March 2016.

Gave the Inaugural Speech and chaired a session at the *National Seminar on Four Noble Truths* organized by the Central Institute of Buddhist Studies (Deemed University), Choglamsar, Leh, 23-26 August 2016.

Chaired a session at the *Fourth International Dharma-Dhamma Conference on Dharma and Polity*, organized by Sanchi University of Buddhist and Indic Studies and Ministry of Culture, MP Government, Bhopal, 19-21 October 2016.

Chaired two sessions and delivered a special lecture at the *Sixteenth Annual Conference of the*

Indian Society of Buddhist Studies, organized at the Punjabi University, Patiala, 21-23 October 2016.

Other Publications

- Sarao, K.T.S. 2002. Buddhism and Animal Rights. In *Daily News in its Features section*. <http://www.dailynews.lk/2002/10/23/fea08.html>.
- Sarao, K.T.S. 2014. "Remembering a Hero of Buddhist Politics: The B.R. Ambedkar University of Lucknow Hosts Seminar on Ambedkar's Thought," *Buddhist Door*, 15.04.2014.
- Sarao, K.T.S. 2014. "Current State of Buddhist Studies in India," *Buddhist Door*, 15.06.2014.
- Sarao, K.T.S. 2014. "Nalanda University set to open," *Buddhist Door*, 15.07.2014.
- Sarao, K.T.S. 2014. "Removal of the Pāli Language from the Civil Service Examination in India Draws Criticism," *Buddhist Door*, 15.08.2014.

Positions Held

- 1993 - till date: Member, Court, University of Delhi.
- 1993 - till date: Member, Board of Research Studies in Humanities, University of Delhi.
- 2013- 2013: Member, Society of the Nava Nālandā Mahāvihāra (deemed university).
- 2009 - 2010: Member, Governing Body, Kalindi College, Delhi University.
- 1993 - 1996, 1999-2002: Coordinator, UGC Special Assistance Program, Department of Buddhist Studies, University of Delhi.
- 2007 - 2009: External Expert, Board of Studies in Religious Studies, Punjabi University, Patiala.
- 2002 - 2006: Government of India Nominee, Management Society, Central Institute of Higher Tibetan Studies (Deemed University), Sarnath, Varanasi.
- 2000 - 2004: Member, Governing Body, Shyam Lal College, Delhi University.
- 1984 - 1993: NCC Officer-in-Charge, KM College, University of Delhi (Captain with 1DLI ARMD SQN).
- 1990 - 1993: Staff Advisor, Debating Society, KM College, University of Delhi.
- 1983 -1985, 1989-1990: Staff Advisor, Students' Union, KM College, University of Delhi.



Head of the Department



Signature of Faculty